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PATENT

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W. Langdon
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IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Atsushi Ando et. al.
Serial No.: 09/559,159 Art Unit: 2721
Filing Date: April 26, 2000
Title: "INFORMATION PROVIDING APPARATUS"
Docket No.: 32626

INFORMATION DISCLOSURE STATEMENT

Asst. Commissioner for Patents
Washington, D.C. 20231

Sir/Madam:

In accordance with Rule 56, applicants are aware of the publications listed in the European Search Report (copy enclosed) and in the enclosed copy of Patent Office Form 1449. A copy of each of the publications is enclosed herewith.

Respectfully submitted,
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I hereby certify that this correspondence is being deposited with the United States Postal Service as first class mail in an envelope addressed to: Assistant Commissioner for Patents, Washington, D.C. 20231 on the date indicated below.

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for Applicant(s)
11/6/00
Date Jeffrey J. Sopko
Signature of Attorney

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